

-THEME- “Be Responsible Today, Tomorrow Is Yet To Come”

1. Each year the President picks a theme. You may or may not follow this theme. Be consistent throughout your book, no matter your theme.
2. The scrapbook should be no larger than a standard scrapbook. The judges must be able to hold the book in their lap comfortably while judging it. Keep your book light weight.
3. On the first page, give the name and address of the District and the date that your scrapbook covers.
4. All pictures should be identified with names of the persons pictured and the event taking place. In some group pictures, it may not be possible to name all of the individuals, but do the best that you can.
5. No one other than the District Historian or a member of the District is to be responsible for preparing and submitting the scrapbook and its cover. A new cover must be prepared each year. No cover or pages in the book can be made professionally. It must be made by the District Historian or a member of the District. If it looks professionally made, you will be contacted.
6. If there are any suggestive pictures or profanity in the book, it will be disqualified.
7. YOU MUST HAVE AN ITEMIZED INDEX (OUTLINE) IN THE FRONT OF YOUR SCRAPBOOK WHICH INCLUDES TOPICS, SUB-TOPICS, AND PAGE NUMBERS OR YOUR SCRAPBOOK WILL NOT BE JUDGED.
8. SEND THE STATE HISTORIAN A WRITTEN LIST OF THE AUXILIARIES THAT HAVE SUBMITTED PICTURES TO THE DISTRICT SCRAPBOOK. (A DISTRICT SCRAPBOOK WILL BE DISQUALIFIED WITHOUT THIS LIST. SEE PAGE 41 OF THE AVAVRS RESOLUTIONS FOR FURTHER CLARIFICATION.)

DEADLINE: SCRAPBOOK MUST BE IN THE HANDS OF THE STATE HISTORIAN
NO LATER THAN AUGUST 23, 2010
PICTURES/MATERIAL FOR STATE SCRAPBOOK DUE TO HISTORIAN

SUGGESTIONS:

1. Remind your District Secretary to send the State Historian a written list of all Auxiliaries attending one (1) or more District meetings. (A District scrapbook will be disqualified without this list. See page 41 of AVAVRS resolutions for further clarification.)
2. Make sure the name, address, and phone number of the District Historian are included with your scrapbook in case the State Historian has any questions.

NOTE: Pack your book carefully so it will not get damaged in the mail.

SEND TO:

Vickie Arnold
AVAVRS Historian
2811 McVitty Rd
Roanoke, Va. 24018
(540) 989-0372
(540) 529-7760 cell

AVAVRS DISTRICT SCRAPBOOK

EXPLANATION OF SCORE SHEET

1. Originality & Design.....20 Points
The cover, originality, and overall appearance of the book.
 2. Neatness and Organization.....10 Points
Spelling, proper alignment of pictures, general neatness, and consistency of your theme throughout the book.
 3. Percentage of Auxiliaries Reporting.....20 Points
*Based on number of Auxiliaries in each District.
 4. Pictures of District Meetings.....20 Points
EMT Quiz Competition winners, Officers, etc.
 5. District Participation at State Level.....20 Points
Pictures of District Vice President at Convention, at Head Table at Friday and/or Saturday meetings, at Installation Service on Saturday night, etc.
 6. Sending Materials to State Historian.....10 Points
Sending pictures of District officers, meetings, EMT contests, tests, etc., to State Historian. (About twelve (12) pictures are enough unless the Historian requests more or less.)
- TOTAL.....100 Points

JUDGING

1. There will be three judges to look at each book. The three score sheets are then added together to get your score. A perfect score is 300 points.
2. Each score sheet will be signed by a judge and comments may be noted. There will be no ties.
3. The top two places will receive a ribbon.
4. The time limit for reporting errors or **complaints** in scoring is **1:00 pm** on Saturday at convention. **All errors and complaints will be reviewed by a four (4) member committee, comprised of THE AVAVRS Historian (who has no vote) two (2) AVAVRS officers and one (1) AVAVRS District officer. Except for the AVAVRS Historian, no member of the committee shall be a member of the same District as the complainant.**

GUIDELINES FOR DISTRICT SCRAPBOOK JUDGES

1. If a District has 3 meetings a year and all 3 were attended by the Auxiliary and are presented in the scrapbook, the Auxiliary should receive the 10 points. If 2 meetings were attended and are presented, the Auxiliary should receive 7 points; and for 1 meeting, 3 points. If there are 4 meetings a year and all 4 were attended by the Auxiliary and presented in the scrapbook, the Auxiliary should receive the 10 points, and if 3 meetings were attended and presented in the scrapbook, 8 points should be received and so on 2-5 points, and 1-3 points. The reasoning being that any Auxiliary can, and should attend District meetings, but not all Auxiliaries can host a meeting; have an EMT team, etc. As always, pictures of all events are encouraged.
2. All points should be received if the District scrapbook contains pictures of the Convention. As always, pictures of the BOG, Rescue College, etc. are encouraged.

SCORESHEETS FOR DISTRICT SCRAPBOOKS

District-----Date-----

1. **Originality & Design**.....20 pts.....
The cover, originality, and overall appearance of the book.
 2. **Neatness & Organization**.....10 pts.....
Spelling, proper alignment of pictures, general neatness, and consistency of your theme.
 3. **Percentage of Auxiliaries Reporting**.....20pts.....
Based on number of Auxiliaries in each District.
 4. **Pictures of District Meetings**.....20pts.....
EMT Quiz/Competition, Officers, etc.
 5. **District Participation at State Level**.....20pts.....
Pictures of District Vice President at Convention, at Head Table at Friday & Saturday meetings, at Installation Service, etc.
 6. **Sending Materials to State Historian**.....10pts.....
Sending pictures of District officers, meetings, EMT contests, tests, etc, to State Historian (About 12 pictures are enough unless the Historian requests more or less.)
- Total.....100pts.....**

Judge Signature.....

RULES FOR AUXILIARY SCRAPBOOKS

- A. Each year the President picks a theme. You may or may not follow this theme.
“ Be Responsible Today, Tomorrow Is Yet To Come”
- B. On the first page of the book, give the name and address (city) of the Auxiliary and the date that your scrapbook covers.
- C. **YOU MUST HAVE AN ITEMIZED INDEX (OUTLINE) IN THE FRONT OF YOUR SCRAPBOOK WHICH INCLUDES TOPICS, SUB-TOPICS, AND PAGE NUMBERS OR YOUR SCRAPBOOK WILL NOT BE JUDGED.**
- D. All pictures should be identified with names of the persons pictured and the event taking place. In some group pictures it may not be possible to name all of the individuals, but do the best you can.
- E. The scrapbook should be no larger than a standard scrapbook. The judges must be able to hold the book in their lap while judging it. Keep your book light in weight.
- F. No one other than an Auxiliary member(s) is to be responsible for completing and submitting their scrapbook and its cover. A new cover must be prepared each year. No cover or pages in the book can be made professionally. It must be made by an Auxiliary member(s). If it looks professionally made, you will be contacted.
- G. An Auxiliary must attend at least one district meeting during the year to be eligible to have their scrapbook in competition. Dues to the District and State must be current.
- H. You must have a registered delegate in attendance at all of the regular business meetings of the Convention. These meetings must be attended in their entirety, unless excused for competition. (Article II Officers and Committees, section III, State Bylaws)
- I. Scrapbooks will be disqualified if more than ¼ of the book includes fire department or rescue squad activities or news which involves no Auxiliary help. Also, if there are any suggestive pictures or profanity in the book, it will be disqualified.
- J. Scrapbooks must cover the period of August 1 - July 31.

SUGGESTIONS

- 1. If you do not have pictures of an event that you need for your scrapbook, go back and make up the picture. Example: You cleaned the building and no one had a camera. Go back at another time with a camera and recreate the activity.
- 2. If your Auxiliary has served refreshments for the Squad meetings all year long, take pictures and make sure it is clear that this was not done only one time, but all during the year.
- 3. The scrapbooks are judged on what the whole Auxiliary has done during the year, so it is very important that all activities are in the book.
- 4. Submitting material to the District and State Scrapbooks will get you extra points, so be sure to do this early.

NOTE: Pack your book carefully so that it will not get damaged in the mail. Send to:

Vickie Arnold
AVAVRS Historian
2811 McVitty Rd
Roanoke, Va. 24018
(540) 989-0372
(540) 529-7760 cell

**DEADLINE - SCRAPBOOKS MUST BE IN THE HANDS OF THE HISTORIAN ON OR BEFORE
AUGUST 23, 2010
MATERIALS FOR THE STATE SCRAPBOOK MUST BE RECEIVED ON OR BEFORE**

AUXILIARY SCRAPBOOKS

JUDGES, POINTS, SCORE SHEET

1. There will be three (3) judges to look at each book. The three (3) score sheets will be added together to get your score. A perfect score is 300 points.
2. Each score sheet will be signed by a judge and comments may be noted.
3. There will be no ties. This should be made clear when books are given to judges.
4. The top four (4) places will receive a ribbon. Fifth (5th) place will receive Honorable Mention. (There is a certificate for 5th place.)
5. The time limit for reporting errors or **complaints** in scoring is **1:00 pm** on Saturday at convention. **All errors and complaints will be reviewed by a four (4) member committee, comprised of the AVAVRS Historian (who has no vote), two (2) AVAVRS officers and one (1) AVAVRS District officer. Except for the AVAVRS Historian, no member of the committee shall be a member of the same District as the complainant.**
6. The deadline to pick up scrapbooks from the display room is **1:00 pm** Saturday. No scrapbook can be picked up before 1:00 p.m.

**DEADLINE: AUXILIARY SCRAPBOOKS MUST BE IN HANDS OF THE
STATE HISTORIAN NO LATER THAN**

AUGUST 23, 2010

**PICTURES/MATERIALS FOR STATE SCRAPBOOK DUE TO THE
STATE HISTORIAN**

AUXILIARY SCRAPBOOK
EXPLANATION OF SCORE SHEET

**EACH AUXILIARY MUST SELECT TWO (2) CATEGORIES
FROM 1, 2, 3, AND 4 BELOW (20 POINTS EACH)**

TOTAL - 40 POINTS

**SPECIAL NOTE: Auxiliaries must indicate which 2 of the optional
Categories are to be judged. Otherwise, the judges will base their
Decisions on categories 1 and 2.**

CATEGORIES 5, 6, 7, AND 8 ARE MANDATORY (10 POINTS EACH)

TOTAL - 40 POINTS

CATEGORIES 9 AND 10 WILL GIVE YOU EXTRA POINTS

TOTAL - 20 POINTS

GRAND TOTAL - 100

1. **SERVICE TO THE SQUAD**20 Points
Any project undertaken by the Auxiliary or by an Auxiliary member serving as a representative of the Auxiliary to serve the Squad. Examples: Cleaning the building making cravats, riding calls, helping with fund drive, cooking for crew on duty, etc
2. **SERVICE TO THE COMMUNITY** 20 Points
Any project undertaken by the Auxiliary or by an Auxiliary member serving as a representative of the Auxiliary to serve the community. Examples: Taking blood pressures, riding calls, Auxiliary collecting for Heart Fund, adopting a needy family, etc.
3. **FUND RAISING PROJECTS**20 Points
All fund raising projects undertaken by the Auxiliary to benefit the Auxiliary and/or Squad. Examples: Working bingo, picture project, yard sales, etc.
4. **INTRA-SQUAD/AUXILIARY FUNCTIONS**20 Points
Any activity in which both Squad and Auxiliary participate together. Examples: Social functions, dinners, picnics, installation services, etc.
5. **PARTICIPATION AT DISTRICT LEVEL**10 Points
Any Auxiliary participation in District functions. Examples: Attending District meetings, hosting District meetings, EMT contest/quiz, participating in functions sponsored by other Auxiliaries, etc. Pictures of your Auxiliary at all District meetings in your District will constitute all 10 points, less than all 3 or 4 will receive the proportionate points.
6. **PARTICIPATION AT STATE LEVEL**10 Points
Any auxiliary participation in State functions. Examples: Attending and participating in convention functions, hosting State meeting, etc.
7. **SCRAPBOOK APPEARANCE**10 Points
The cover and its overall appearance.
8. **SCRAPBOOK ORGANIZATION**10 Points
Correct spelling, neatness, consistency of theme, etc.
9. **SUBMITTING PICTURES TO THE DISTRICT HISTORIAN**10 Points
Sending pictures and/or material to the District Historian. (About twelve (12) pictures are needed unless the District Historian requests more or less.)
10. **SUBMITTING PICTURES TO THE STATE HISTORIAN**10 Points
Sending pictures and/or material to the State Historian. (About twelve (12) pictures are needed unless the State Historian requests more or less.)

TOTAL POINTS

100 POINTS

SCORE SHEET FOR AUXILIARY SCRAPBOOKS

AUXILIARY.....DATE.....

1. Service to the Squad.....20 Points.....
2. Service to the Community..... 20 Points.....
3. Fund Raising Projects..... 20 Points.....
4. Intra-Squad Auxiliary Functions.....20 Points.....
5. Participation at District Level.....10 Points.....
6. Participation at State Level.....10 Points.....
7. Scrapbook Appearance.....10 Points.....
8. Scrapbook Organization.....10 Points.....
9. Sending Material to District Historian.....10 Points.....
10. Sending Material to State Historian.....10 Points.....

TOTAL.....100 Points

JUDGES SIGNATURE.....